

- 8. Whether belongs to S.C./ B.C.-A / B.C.-B/ ESM/ Physically handicapped/ General/ Others Category \_\_\_\_\_
- 9. Marital Status \_\_\_\_\_\_
  10. a) Date of Birth \_\_\_\_\_\_
  b) Place of Birth \_\_\_\_\_\_
- **11.** a) If you are employed, your present designation \_\_\_\_\_
  - **b**) Name of employer \_\_\_\_\_
- 12. Have you ever been prosecuted or kept under detention or bound down or fined or convicted by a court of law for any offence or debarred/disqualified by any University, Public Service Commission from appearing in its examination/selections? Is any case pending against you in any Court of Law at the time of filling up of this application form? If the answer is 'Yes' full particular of the case, detention, fine, conviction, sentence etc. should be given.

(Attached separate sheet if required)

Exam Passed	Uni./ Board	Roll No.	Year of Passing	Class or Division	Max. Marks	Marks Obtained	% age	Subject Specialization
Matric								
Senior Sec. (XII)								
B.A./B.Com/ B.Sc/B.C.A								
M.A./M.Com /M.Sc/M.C.A.								
M.Phil								
Ph.D								
Any Other Exam								

# 14. a) Educational Qualification (From Matriculation onwards)

**b**) Distinction, if any \_\_\_\_\_

c) (i) Have you passed UGC/CSIR/JRF Examination?

If so, attach proof thereof .....

(ii) Have you been awarded M.Phil/Ph.D Degree Before 31.05.2009

If so give date .....

d) Publication if any: .....

**15.** Teaching Experience (Details in Chronological order, starting with first Job)

Name & Address of College/ Institution	Date of Joining	Date of Leaving	Classes Taught UG/PG	Designation	Nature of Job (Regular/Adhoc/ Contractual	Basic Pay Per Month & Grade	Reason for Leaving

Total Experience: Under-graduate Classes ...... Post-graduate Classes .....

16. Period required for joining the post, if selected .....

**17.** List below the certificate and testimonials (attested copies attached):

## **18. Declaration:**

I certify that foregoing information is correct and complete to the best of my knowledge and belief nothing has been concealed therein.

Place	•••	•••	••	••	 •••	••••	
Date .	•••	•••		•••	 •••		

(Signature of the Candidate)

# **CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Mr. / Miss/Mrs. /Dr	who is presently
working as	. in this college
is forwarded and recommended for consideration.	. In case he/she is selected for employment in the
	he/she will be relieved from his/her position
on n	otice.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of the Head of the Institution/ Organization/Competent Authority (Seal of Office)

# SELF APPRASIAL PROFORMA FOR ASSISTANT PROFESSOR (TO BE FILLED BY THE CANDIDATE)

# Category

ategory			Marks
I.	Academic Record		40 Marks
II.	Additional Qualifications		15 Marks
III.	Teaching Experience and Research		20 Marks
IV.	Co-curricular Activities		7.5 Marks
V.	Sports		5 Marks
VI.	Interview		12.5 Marks
		Total:	100 Marks

#### I. Academic Record: Maximum 40 Marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	Above 55% marks in Master's degree	0.4 Marks for each percentage		
2	Above 55% marks in Graduation	0.3 Marks for each percentage		
3	Above 55% marks in 10+2	0.2 Marks for each percentage		
4	Above 55% marks in Matriculation	0.1 Marks for each percentage		

#### II. Additional Qualification: Maximum 15 Marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	Graduation with Honours in the relevant subject	03 Marks		
2	Ph.D	10 Marks		
3	JRF	05 Marks		
4	NET	03 Marks		
5	SLET/SET	02 Marks		

#### III. **Teaching Experience and Research: Maximum 20 marks**

# A. Teaching Experience: Maximum 10 marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	Teaching experience after acquiring eligibility qualifications in the relevant subject			

# B. Research: Maximum 10 marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	Research Publications	3 Marks for each research publications published in Peer- Reviewed or UGC- listed Journals		
2	Paper Presentation in Conferences	International (Abroad)- 05 each International (Within country)- 3 each National- 2 each State/University- 1 each		

# IV. Co-curricular Activities: 7.5 marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	NCC (Maximum 5 marks)	NCC 'C' Certificate – 05 marks NCC 'B' Certificate – 02 marks		
2	NSS (Maximum 5 marks)	NSS National Award – 05 marks NSS State Award – 02 marks		
3	Position in Competitions like Debate/ Declamation/ Quiz/ Poetic recitation/ Fine Art etc. (Maximum 5 marks)	<ul> <li>5 Marks for each National Level position</li> <li>2 Marks for each State/Inter-University Level position</li> <li>1 Mark for each position in Zonal Youth Festival</li> </ul>		
4	Participation in Republic Day Parade, New Delhi	Maximum 2 Marks		

## V. Sports\* (Maximum 5 Marks)

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	International Level Position	5 marks		
		First - 3 marks		
2	National Level Position	Second - 2 marks		
		Third – 1 marks		
3	State/Inter-University Level Position	First - 2 marks		
		Second & Third 1 mark		

\* Certificate of Gradation from Sports Department of Haryana Govt. is mandatory to claim the marks.

## VI. Interview: 12.5 marks

Sr. No.	Particulars	Marks	Marks Claimed	Marks Verified
1	Subject Knowledge including presentation of 4-5	5 Marks		
	minutes on a topic given by the selection Committee			
2	Communication Skill & ICT Knowledge	4.5 Marks		
3	Overall Personality	3 Marks		

Performance in interview shall be assessed on the basis of above mentioned criteria. Each member of Selection Committee shall assess candidates and shall assign marks individually in all the three subcategories mentioned at VI above. For selection, marks obtained by candidates in Categories I to V will be added to the average marks assigned by all members of Selection Committee.

Note:-

- During recruitment process, rules/instructions framed by the Govt. from time to time shall be applicable.
- Sports certificates must be issued for such tournament recognized by the State/Centre Govt.
- In case of SC candidates, marks shall be allotted as per same criteria mentioned above.

Place ..... Date .....

(Signature of the Candidate)